

Belt Line Road Church of Christ

“...churches of Christ salute you” (Rom 16:16)
Established 33 AD

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1202 N. Belt Line Road
Irving, TX 75061
972/790-8606
972/790-3897 (fax)

Web site:
www.beltlinechurch.com

Schedule of Services

Sunday:

Bible Class.....9:00 a.m.
AM Worship...10:00 a.m.
PM Worship.... 6:00 p.m.

Wednesday:

Bible Study.... 7:30 p.m.

Tuesday:

Ladies' Bible Class(Sept.–Apr.)
Class meets at 10 a.m.

Evangelist

Don Hatch
Email:
don-hatch@sbcglobal.net

ELDERS

Jerry McKey
Richard Renfro
Dean Webb

DEACONS

Darrell Allen
Glen Kelly
John Mayer

SECRETARIES

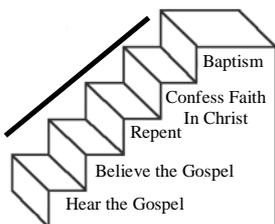
Janice Daniel & Jerry Grantham
beltlinechurch@sbcglobal.net

CUSTODIANS

Mike & Elizabeth Garrison

THE GOSPEL PLAN OF SALVATION

Hear-Romans 10:17
Believe-John 8:24
Repent-Acts 17:30
Confess-Romans 10:10
Be Baptized-Acts 22:16
Saved - in Christ (Galatians 3:27)



God's Word Is Inerrant

Don Hatch

The Bible can be trusted on moral teachings. If such is the case it can be trusted on all matters. Historically it is correct and a special domain for finding the truth about history. The spiritual teachings found in the Bible are inextricably linked to the historical and scientific facts found therein. If it were not so it would render the Bible pointless as a divine authority. The uniqueness of how the Bible laces person, places and events together making them the foundation for spiritual teachings is manifested repeatedly. Closely examining the Bible reveals the spiritual truth in agreement with the scientific facts and vice versa. The spiritual truth is often inseparable with the physical and historical. Jesus' body vacated the tomb. If Jesus was not born of a biological virgin, then He is no different than the rest of humanity. He cannot be the Savior of Adam's race. A resurrection took place. The resurrection proved Jesus Christ was God with us (Rom 1-15). He later appeared to prove that His resurrection was bodily (Mat 28:6; 1 Cor 11-19). Mankind will raise and be given an immortal, incorruptible and spiritual body fitted for eternity. Five hundred individuals were witnesses of His resurrection (1 Cor 15:1-10). The death and resurrection of Jesus Christ cannot be separated from His literal shedding of blood on the cross (Heb 9:22). If Adam and Eve did not exist and then fell, the life, death, resurrection and ascension of Jesus has no importance. If He passed through these events Adam's race has received grace and salvation from sins (Eph 2:1-11; Rom 5:1-22). Historical reality and spiritual doctrine stand or fall together. There is no middle ground.

The incarnation of Jesus Christ, God with us is inseparable from the Jesus Christ of Nazareth (Jn 1:1-17). Jesus' moral teachings are of no avail if there is no basis for them. When Jesus taught on marriage, divorce and remarriage there has to have been a first couple which married. They were of opposite gender to accomplish the marital and spiritual completion. If these did not exist as the Bible states there is no moral or theological teaching upon which to build. Apart from history and facts there are no means to establish a society, procreation and fidelity to God's plan.

Jesus compared Old Testament events with important spiritual truths. His life, crucifixion, resurrection and ascension have basis in history (1Cor 15:1-15). Jonah portrayed the death and resurrection and Noah was a biblical portraiture of being saved by water and baptism (1 Pet 3:21). Jesus compared these historical events to the spiritual action which brought salvation to the world. He affirmed history and the hope of all mankind. In short if the Bible does not teach correctly historical events in the physical world it cannot be trusted in the spiritual world. The two are intimately intertwined.

Inerrancy classifies what the Bible explicitly teaches and every aspect of the events wherefrom later spiritual lessons are taken. It is true whether the Bible is recording history, science or math it is inerrant. Whatsoever the Bible teaches is God's word. God does not swerve from the truth in any single point. All parts are as true as the total they encompass.

Inerrancy is the product of inspiration. Holy men spoke as they were moved by the Holy Spirit (2 Pet 1:20, 21). What God breathed out, because He is inerrant, is also free of mistakes and errors. Truth must correspond to reality. What is said must constitute what is valid and honest. No mistake can be true even if the writer intended for it to be true. Teaching error is not simply intending that the mistake be true. Otherwise every sincere utterance would be held as truth even when it was not. Nothing that is untrue which accomplishes a desired aim or purpose is truth because it accomplished the intention for which it was told.

The Bible must be viewed as truth with the intent of teaching truth. Truth must correspond to reality and fact. Error does not correspondently have reality affixed to it. Error is an intentional mistake. The Bible correspondingly claims to be teaching truth. The Ten Commandments give significance to truth. They regulated the nation of Israel and demanded truth. Misrepresentation of the facts is falsehood. It implies that the perpetrator had intent to mislead, give the wrong information about or to guide away from truth. Knowing the truth and hiding the facts is tantamount to perjury and a lie.

God made truth clear and understandable. Satan's tactic is to alter enough of the truth to make it seem "reasonable". Eve was subtly beguiled by Satan when he changed a single word "not". His intentions were to make her believe the inerrant statement of God was not infallible. God had said that she would die if she took of the fruit in the midst of the garden. She did spiritually die being in sin. God's truth cannot be confused with Satan's lies (Jn 8:44). It is a blunder to think that the Bible is not the inerrant word of God.

FAMILY CARE
A Message from Our Shepherds

We are truly blessed at Belt Line Road with Superior teaching of God's Word by our wonderful teachers, and sound Gospel preaching from the pulpit. If for some reason you haven't been attending regularly and could have been, you are truly missing out on some very important opportunities. We need to highly recommend attendance at Belt Line Road whenever possible. If you know of someone that would like to find a congregation that patterns their worship services from the scriptures (Bible). Then we need to invite or bring them to Belt Line. We have many opportunities we need to take advantage of in spreading God's word.

John 14:23-24...."Jesus answered and said to him, "If anyone loves me, he will keep my word; My father will love him, and we will come to him and make our home with him". He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent me". A Virtuous Home.... In the home, virtues such as love, compassion, honesty, truthfulness, kindness, and generosity are mostly learned by example. Families living together develop and learn by what they see around them; children are especially quick to imitate the behavior of their parents or older siblings. And, the old saying, "Do what I say, not as I do," usually does not have a long-term effect on anyone. A home can be described as a place where someone lives and it doesn't matter if it consists of one person or ten. A house is just a building, but a home is made up of loving, caring, virtuous people. Reading the Bible, trusting in God, keeping his commandments, and praying are the best ways to instill the virtues within the home that are pleasing to God. Home is a place where the presence of the Lord should always be there with us. We are richly blessed at Belt Line to have a good number of families with young children. We want these families to know how important they are to the future of Belt Line's growth. We look forward to a long period of growth at Belt Line by each one doing all they can to keep the family working together united and holding true to God's Word (Heb. 10:25).

Have a great week serving God! Remember our sick and shut-ins in our prayers.
Dean Webb

There are direct promises and particular blessing, some of which guide nations to become shining lights in history. When ruled by God's divine providence and walk uprightly they find that God is "...the Lord God is a sun and shield: The Lord will give grace and glory. No good thing will be withheld from those that walk uprightly." (Psm 84:11). God is willing to bestow upon those who fulfill His stipulations, "O fear the Lord, ye His saints: for there is no want to them that fear Him. The young lions do lack, and suffer hunger; but they that seek the Lord shall not want any good thing (Psm 34:9, 10).

Song of the Sojourner

Who is truly religious is the question from Psalm 15? **Who** can enter into a relationship with God? **Who** are the saved? Is there **permanency in a temporary world**? What are the divine answers for those **who** would live upright lives during their earthly pilgrimage?

He that walketh uprightly is synonymous with a way of life lived daily in the presence of God (Psalm 1). Uprightly means to be complete in all parts and implies that no part is missing or defective (Job 1:1). Uprightly does not imply absolute freedom from sin, but rather the character which is complete in all parts. There is confidence and security in being upright.

He that has a truthful heart characterizes the upright as he goes about doing right with wholesome words. The heart must be clean. He is not false, treacherous or obscene but rejoices in honesty, truthfulness, abhorring false dealings. His language is sincere and in accordance with his real belief. This is in opposition to outward professions and hypocritical pretenses. God has captured his heart, "for out of the abundance of the heart the mouth speaketh" (Matthew 12:34). His life is not merely form. He expresses upright intent and purpose.

He that backbiteth is condemned and sternly denounced. Slander, reproach or speaking evil of the righteous and circulating unfavorable reports of others is backbiting (Romans 1:28-32). Not broadcasting evil reports is essential to true piety (James 3:2-11). The point made is that the upright cannot endure having his neighbor's character injured.

He that doeth no evil to his neighbor refers to injury in deeds. If one is to be admitted into true relationship with God he must understand the basis of law (Matthew 5:43; 19:19; 22:39; Galatians 5:14; Ephesians 4:25; Hebrews 8:11; James 2:8). The law of Christ requires doing unto others as you would have them do unto you.

He that is careful of his companions sees the vile person as base and a bad influence. He does not honor those who are not honorable. Loving piety and virtue places him in opposition to the reprobate and censurable (1 Corinthians 15:33). He honors those who honor God (Ephesians 6:1, 2; 1 Timothy 5:1-25).

He that dwells in the most intimate fellowship with God strives for a life of yielding not to temptation but rather maintaining a heart cleansed in frequent prayer. Not everyone who says "Lord Lord" finds favor in God's sight (Matthew 7:22, 23). **Obedience** is the sojourner's watchword.

He that sweareth to his own hurt imparts an awareness that vows should not be taken lightly. "When a man voweth a vow unto Jehovah, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth" (Numbers 3:2). An axiom is that "a man's word is his bond". When he says he will do something, he will do it even if it has a personal cost.

He that has a stabilized character illustrates that "he that doeth these things shall never be moved". When storms and trials invade lives the upright take a place near to the heart of God and will not soon be moved.

He that wants to abide in fellowship with God must seek his will. He must seek God's favor (Hebrews 11:13; 1 Peter 1:17; 2:11). The life portrayed desires to live above disgrace. Yearnings for flawlessness become paramount in the heart, seeking to dwell in the house of the Lord forever (Psalm 23:6). The heart, tongue, deeds and life of the "sojourner" must remain under God's control. Resourcefulness and will for such a life is heavenly patterned. Knowing of human folly and corruption found in the world the sojourner allows God to define what is acceptable. "Beloved, I beseech you as sojourners and pilgrims, to abstain from fleshly lusts which war against the soul".

Family News:

News at Belt Line.
Call in your information to the office at:
972-790-8606 by Sunday evening.

GREETER ASSIGNMENTS

November 23, 2014
Front foyer: Henry Seidmeyer &
Doris Selby
Back foyer: Robert & Cathy
Taylor

November 30, 2014
Front foyer: Bill & Linda
Mathews
Back foyer: Mike & Elizabeth
Garrison

Sermon Titles

November 23, 2014
a.m: "Long War Against God"
Scripture: Romans 1:1-7
p.m: "Long War Against God"
Scripture: Romans 1:18-25

November 30, 2014
a.m: "The Creator"
Scripture: 1 Corinthians 15:35-49
p.m: "Fifth Sunday Singing"
Scripture: TBA

Contribution Counters For November

Bobby England & Mike Garrison

Communion Preparation For November

Jerry Grantham

MISSION PRINTING

Mission Printing will meet
Sunday at 4:00 p.m. in the Jr.
Auditorium to collate booklets.
Please come help us and enjoy the
Christian fellowship.

PRAYER LIST

Ongoing Health Concerns:
Bobby Bowen, Jane Easter, J.C.
and Dessie Ross, Charlene
Carroll, Don and Margaret Lewis,
Frances Tipton, Linda Head

Homebound Members:
Roy and Helen Thomas, Mary
Walker, Gearldean Jones,

Recovering at Home:
Kent Conner has bronchitis.
Margaret Lewis is getting better.
She is waiting on test results to
find out why she is losing weight.

Hospital:

Nursing Home:
Billie Myers – Northgate Plaza
Dorothy Smith – Avalon
Elsie Nanney – Elm Croft

Military:
Chris and Abigail Mathews

Upcoming procedures:
Virginia Stull will have hip
replacement surgery on Nov. 19th
at Baylor, Irving.

LADIES CLASS

Ladies Class will meet on
Tuesday, **November 18th** at 10
a.m. at the Annex. We will be
studying about **Bible Women**.

Ladies please invite your friends
to attend Ladies Bible Class.

TEACHERS

The **NEW QUARTER** will begin
on Wednesday, **December 3rd** and
Sunday, **December 7th**.

Our **5th Sunday Singing** will be
on November 30th. There is a
sign-up sheet on the table in the

front foyer if you would like to
request a song to be sung.

BOOKS FOR CHILDREN

Books: Children need to have
reading material on their age
appropriate level. The continuing
effort to educate children about
creation is a major thrust for
Apologetics Press (9230
Landmark Dr. Montgomery Al.
36117- 1-800234-8558). A new
early reader series is "**God Made
Reptiles**". It brings the young
person face to face with the
reptiles and Creator [God]. They
have a catalog of many other
items. They will send it to you
free.

Don Hatch

THANK YOU NOTES

There are Thank You Notes on
the bulletin board from:

Charlene Carroll
Tom & Linda Head

SYMPATHY

We extend our deepest sympathy
to the family of Billie (Eula) Fry
who passed away on November
13th. She was a former Belt Line
Road church preacher's wife.
Services were held this morning
in Fort Worth.

LADIES

The theme for our 14th Ladies ½
Day on the last Saturday in April,
2015 will be "**Beyond The
Masquerade, being genuine in
an artificial world**". As a
resource Nancy Eichman's book
on this subject will be used.
Sister Beverly McKey will be our
speaker.

CALENDAR OF EVENTS

11/25/14 – Ladies Class – 10 a.m.

NOVEMBER BIRTHDAY'S

Julie Roses – 11/5
 Patsy Swain – 11/6
 Bill Matthews – 11/8
 Charlene Carroll – 11/10
 Doris Selby – 11/13
 Gary Workman – 11/14
 Nancy Pond – 11/15
 Nathan Allen – 11/17
 Katherine Davis – 11/17

NOVEMBER ANNIVERSARIES

Jerry & Vicki Catlin – 11/9
 Mike & Elizabeth Garrison – 11/12
 Don & Margaret Lewis – 11/23
 Ken & Carol Lee – 11/25

*If unable to serve on the Lord's table,
 please contact Scot Allen:
 (214)724-6400*

BELT LINE ROAD CHURCH OF CHRIST

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THOSE PRIVILEGED TO SERVE THIS SUNDAY

<u>LORD'S TABLE (MORNING)</u>		11/23/14	<u>SUNDAY A.M. PRAYERS</u>
<u>Front Table</u>	<u>Rear Table</u>		· Dean Webb · Richard Renfro · Ken Lee
· Don Herriage	· Ethan Howard		
· Thomas Rathbun	· Bobby England		
· Mike Garrison	· Toby Howard		
· Samuel Henderson	· Nathan Allen		
· Henry Seidmeyer			
· Dorris Walker			
<u>LORD'S TABLE (EVENING)</u>			<u>A.M. SCRIPTURE READING</u>
· Richard Renfro			· Glen Kelly Romans 1:1-7
· Bill Matthews			
<u>COMMUNION TO SHUT-INS</u>			<u>SUNDAY P.M. PRAYERS</u>
· Robert Taylor			· Don Herriage · Henry Seidmeyer
<u>A.M. SONG LEADER</u>			<u>P.M. SCRIPTURE READING</u>
· Darrell Allen			· Scot Allen Romans 1:18-25
			<u>P.M. SONG LEADER(S)</u>
			· Jerry Baker

FOR THE RECORD: ATTENDANCE & BUDGET NUMBERS

	<u>Last Week</u>	<u>This Week</u>	<u>YTD Avg.</u>	<u>Goal</u>
Sun. Class	68	69	68	100
A.M. Worship	110	100	114	150
P.M. Worship	69	53	64	80
Wed. Class	68	66	69	85
Contribution	\$5140	\$4663	\$4989	\$5331

MISSIONS

Haiti – Printing
Glen Tattersall – Australia
Roland & Rose Moshen – France
Gary & Nadya Workman – Ukraine
Charlie & Mary DiPalma – Australia
Oleg & Natasha Yakimenko – Russia
Willie & Del Gley – Ghana/Togo, Africa
David & Paula Tarbet – New Milford, CT
Wil & Telanda Sadler – Military Missions
Roy Conner – Brown Trail Preaching Student
Wayne Jackson – Christian Courier on the Web
Christ's Haven Children's Home – Keller, TX
Foster's Home for Children – Stephenville, TX
Ted Lingren – Sisophon Bible School – Cambodia
Rohan & Sandra Jones – Cape Town, South Africa
Elangwe & Magdaline Gregory – Wotutu, Cameroon
Mission Printing Worldwide Literature Distribution
Terry & Pam Laurence – Ft. Defiance, Arizona – Navajo
Dennis & Beth Johnson – Chennai Teacher Training School – India

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